STATE OF FLORIDA COUNTY OF PALM BEACH

KNOW ALL MEN BY THESE PRESENTS that LEXINGTON DEVELOPMENT CORPORATION a Delaware Corporation, authorized to do business in the State of Florida, owner of the land shown hereon, being a portion of Section 21, Township 46 South, Range 42 East, Palm Beach County, shown hereon as the LEXINGTON CIUB being more particularly described as follows: LEGAL DESCRIPTION

All of the Plat of Pinecrest Park, as recorded in Plat Book 4, Page 11, of the Public Records of Polm Beach County, Florida, together with Tracts 11, through 24, inclusive and Tracts 45 through 48 inclusive of the Palm Beach Farms Company, Plat No. 1, as recorded in Plat Book 2, Pages 26 through 28, of the Public Records of Palm Beach County, all lying in Section 21, Township 46 South, Range 42 East, Palm Beach County, Florida together with a part of those certain 15 foot and 30 foot platted Palm Beach Farms Company Road Rights-of-Way lying adjacent and contiguous to said Tracts all being more particularly described

Commencing at the North one-quarter corner of said Section 21; thence, SO1°54'12"E along the East line of the Northwest Quarter (NW %) of said Section 21, a distance of 789.31 feet for a POINT OF BEGINNING.

Thence, continue SO1°54'12"E along said line, a distance of \$218.34 feet; thence, \$89°08'53"W along the South line of said Plat of Pinecrest Park and along the South lines of said Tracts 45 through 48 inclusive, a distance of 2667.04 feet to the Southwest corner of said Tract 48; thence, NO1 52'26"W along the West lines of said Tracts 17 and 48, a distance of 134131 feet to the Northwest corner of said Tract\ 17; thence, N89°19'30"E aion; the North line of said Tract 17, a distance of 60.01 feet to the East Right-of-Way Line of Lake Worth Drainage District Canal E-2, as recorded in Official Record Book 2736, Page 416, of the Public Records of Palm Beach County. Florida; thence 101°52'26"Wallong said Right-of-Way line, a distance of 647.07 feet to the North line of said Tract 16; thence, N89°22'49"E along said North Line, a distance of 272.16 feet to the Northeast corner of said Tract 16; thence, S01°52'09 along the East line of said Tract 16, a distance of 43.01 feet to the South Tight-of-Way Line of Lake Worth Drainage District Lateral Canal L-34 as recorded in Deed Book 148, Page 497, of the Public Records of Palm Beach County Florida; thence. N89°22'49"E along said Right-of-Way line, a distance of 332.18" feet to the East line of said Tract 15; thence, SO1°51 49"E along said East Line, a distance of 11.00 feet to the South Right-of-Way Line of Lake Worth Drainale District Lateral Canal L-34 as recorded in Deed Book 113, Page 75, of the Public Records of Pain Beach County, Florida: thence, N89°22'49"E along said Right-of-Way line, a distance of 1027.21 feet; thence, S00'41'38"E a distance of 706.39 feet; thence, N89°18'22"E a distance of 989.60 feet to the POINT OF BEGINNING.

Has caused the same to be surveyed and platted as snown hereon and do hereby dedicate as follows:

- /). The Tract for private ingress/earess purpose's designated as Tract "A"/ as shown is hereby dedicated to The Lexington Club Community \$sociation, Inc., for ingress/egress purposes, drainage purposes, utility purposes and other proper pirposes and is the perpetual maintenance obligation of said Association, its successors or assigns, without recourse to · Palm Beac, h County.
- Those areas de ig. nted as private ingress/egress ways as shown are hereby dedicated to The Lexington Club Community Association, Inc., for ingress/egress purposes, drainage purposes, utility purposes and other proper purposes and are the perpetual maintenance obligation of said Association, its successors or assigns, without recourse to Palm Beach ___/ County.
- The traces for drainage and water management purposes consignated as Tract "3" and Tract "C" as shown are nereby dedicated to The Lexington Club Community Association. Inc., and are the perbetual maintenance obligation of said Association, its successors or assigns, without recourse to Palm Beach County.
- 4) The maintenance easements adjacent to Tract B and Tract C, as shown. are hereby dedicated to The Lexington Club Community Association, Inc., for maintenance of said Tracts and other proper purposes and are the perpetual maintenance obligation of said Association, its successors or assigns, without recourse to Palm Beach County.
- 5) The drainage easements as shown are hereby dedicated to The Lexington Club Community Association, Inc., and are the perpetual maintenance obligation of said Association, its successors or assigns, without acourse to Palm Beach County.
- 6) The buffer easements as shown are hereby dedicated to The Lexington Club Community Association, Inc., for landscape areas, bicyclepedestrian paths and other proper purposes and are the perpetual haintenance obligation of said Association, its successors or assign, without recourse to Palm Beach County.
- 7) The Tract for recreational purposes designated as Tract "0 as shown is hereby dedicated to The Lexington Club Community Association, Inc. and is the perpetual maintenance obligation of said Assocation, its successors or assigns, without recourse to Paim Beach County.
- 8) The Tract designated as Tract' F'as shown is hereby dedicated to The Lexington Club Community Association, Inc., for landscape areis, drainage purposes, utility purposes and other proper purposes and is the perpetual maintenance obligation of said Association, its successors or assigns, without recourse to Palm Beach County.
- The right of entry to, over and across all Tracts shown hereon for fire/life/safety is hereby granted to all agencies, requiring same. for proper purposes.
- The Tract for lift station purposes designated as Tract "E" as shown is hereby dedicated to Palm Beach County Water Utilities Division for lift station purposes and other proper purposes and is the perpetual maintenance obligation of said Utility Division.

LEXINGTON 丁州匡

ALL OF HAMILTON PLACE - P.U.D. A RESUBDIVISION OF PINECREST PARK, P.B.4 PAGE II AND A PORTION OF PALM BEACH FARMS COMPANY PLAT NO. I P.B. 2 PAGES 26 THROUGH 28, PALM BEACH COUNTY RECORDS, LYING IN SECTION 21, TOWNSHIP 46 SOUTH, RANGE 42 EAST PALM BEACH COUNTY, FLORIDA
IN 8 SHEETS SHEET NO. 1

Post, Buckley, Schuh & Jernigan, Inc. CONSULTING ENGINEERS PLANNERS and SURVEYORS

JANUARY 1987

//) There is hereby reserved an easement for utility purposes and drainage purposes across [ract "A" and Tract 'F" for the installation and maintenance of utilities and drainage system for those agencies requiring

IN WITNESS WHEREOF : ' the above named LEXINGTON DEVELOPMENT CORPORATION a Delaware Corporation, authorized to do business in the State of Florida, has caused these presents to be signed by its officers this TC day of PER (1987.

> LEXINGTON DEVELOPMENT CORPORATION a Delaware Corporation

Charles Wagenheim, Vice President

MORTGAGEE'S CONSENT

STATE OF NEW JERSEY COUNTY OF MONTY OUT

The undersigned certifies that it is the holder of a mortgage upon the property described hereon and does hereby join in and consent to the dedication of the land described in said dedication by the owner thereof and agrees that its mortgage which is recorded in Official Records Book 4874 at Page 1048 of the Public Records of Palm Beach County, Florida shall be subordinated to the dedications shown hereon.

IN WITNESS WHEREOF, the said partnership has caused these presents to be signed by its general partner this fel day of filming

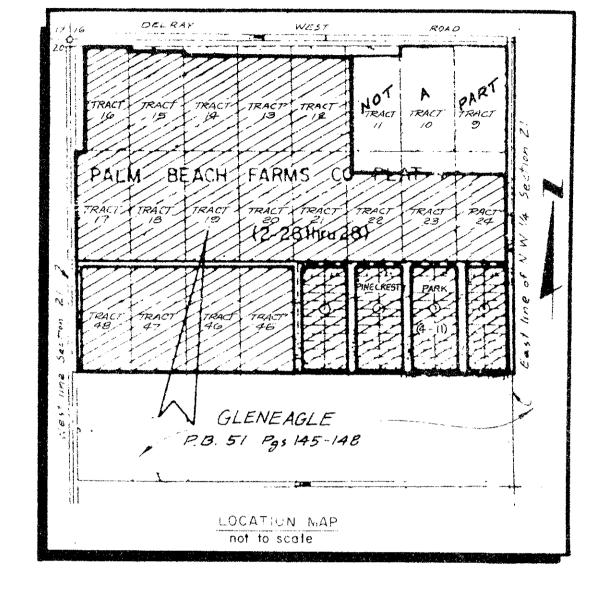
> DELRAY ASSOCIATES, a New Jersey limited partnership

ACKNOWLEDGEMENT

STATE OF NEW JERSEY COUNTY OF MONTHORN

The foregoing instrument was acknowledged before me this Ethy day of February 1987 by Fouad Anis, as General Partner of Delray Associates, a New Jersey limited partnership, on behalf of said partnership.

Witness my hand and official seal this the day of the 1987. My commission expires April 13, 1488 .



MORTGAGEE'S CONSENT

STATE OF FLORIDA

COUNTY OF BROWARD

The undersigned certifies that it is the holder of a mortgage upon the property described hereon and does hereby join in and consent to the dedication of the land described in said dedication by the owner thereof and agrees that its mortgages which are recorded in Official Records Book, 4874 at Page 1079 and in Official Records Book 50.7 at Page _/s of the Public Records of Palm Beach County, Florida, shall be subordinated to the dedications shown hereon.

IN WITNESS WHEREOF, the said National Bunking Association has caused these presents to be signed by its Vice President this // day of , 1987.

> FLORIDA NATIONAL BANK, a National Banking Association

ACKNOWLEDGEMENT

STATE OF FLORIDA COUNTY OF BROWARD

The foregoing instrument was acknowledged before me this _____ day of ______ 1987 by Sanford Miller, as Vice President of Florida National Bank, a National Banking Association, on behalf of said Association. Witness my hand and official seal this // day of 1987. My commission expires

SHEET 3 of 8 SHEET 2 of 8 SHEET 4 of 8 SHEET 7 of 8 SHEET 5 of 8 SHEET 6 of 8

COUNTY OF PALM BEACH

THIS PLAT WAS FILED FOR RECORD AT 3:49 P.M. THIS 31 DAY OF JULY 1987 AND DULY RECORDED IN PLAT BOOK NO. 57 ON PAGE 92 They 99

JOHN B. DUNKLE CLERK CIRCUIT COURT

By Saubara a. Phry. DE

KEY MAP



STATE OF FLORIDA COUNTY OF PALM BEACH

TITLE CERTIFICATION

1. Richard B. MacFarland, a duly licensed attorney in the State of Florida, do hereby certify that I have examined the title to the hereon described property; that I find the title to the property is vested in Lexington Development Corporation ., a Delaware Corporation, authorized to do business in the State of Florida; that the current taxes have been paid; that I find that the property is encumbered by the mortgages shown hereon; and that I find that all mortgages are shown and are true and correct to the best of my knowledge

Broad and Cassel

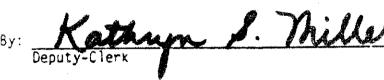
June 1 1987

APPROVALS

PALM BEACH COUNTY

BOARD OF COUNTY COMMISSIONERS This plat is hereby approved for record this day of July, 1987.

Attest: JOHN B. DUNKLE, Clerk -



COUNTY ENGINEER

This plat is hereby approved for record this day of July, 1987.

SURVEYOR'S CERTIFICATE

0506-002

18 11 1 1 V

This is to certify that the plat shown hereon is a true and correct representation of a survey made under my responsible direction and supervision and that said survey is accurate to the best of my knowledge and belief and that Permanent Reference Monuments have been placed as required by law, that Permanent Control Points will be set under the guarantees posted with the Board of County Commissioners of Palm Beach County, Florida for the the Required Improvements and further that the survey data complies with all the requirements of Part 1, Chapter 177 Florida Statutes, as amended, Minimum Technical Standards for Land Surveying in the State of Florida and ordinances of Palm Beach County, Florida.

POST, BUCKLEY, SCHUH & JERNIGAN, INC.

THIS INSTRUMENT WAS PREPARED BY ROBERT L. GRAHAM, P.L.S. OF THE FIRM OF POST, BUCKLEY SCHUH & JERNIGAN INC. 8600 NW 36th ST. MIAMI, FL. 33166 (305) 592-7275

Professional Land Surveyor No. 2490

LEXINGTON DEVELOPMENT CORPORATION

Andrew Commenced to the Commenced to the

NOTARY SEAL

FLORIDA NAT'L BANK SEAL

NOTARY SEAL

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